**Nomination form**

**Ambulance Charity Day - 4B Ambrose**

**Sunday March 5, 2023**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **GA handicap** | **Golflink Number** | **Walk/Cart** | **Contact Phone** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

**Email to** **admin@burrumdistrictgolf.club**

**Or phone 0481 568 296**